Paul E. Patton, Governor

Janie A. Miller, Secretary Public Protection and Regulation Cabinet

Thomas M. Dorman **Executive Director** Public Service Commission

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COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD POST OFFICE BOX 615 FRANKFORT, KENTUCKY 40602-0615 www.psc.state.ky.us (502) 564-3940

Fax (502) 564-3460 January 27, 2003

Martin J. Huelsmann Chairman

> Gary W. Gillis Vice Chairman

Robert E. Spurlin Commissioner

RE: Case No. 2002-00475

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Thomas M. Dorman **Executive Director**

TD/sa Enclosure



Paul E. Patton, Governor

Janie A. Miller, Secretary Public Protection and Regulation Cabinet

Thomas M. Dorman Executive Director Public Service Commission

Kevin F. Duffy American Electric Power 101A Enterprise Drive P. O. Box 5190 Frankfort, KY 40602



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Honorable Mark R. Overstreet Attorney at Law Stites & Harbison 421 West Main Street P. O. Box 634 Frankfort, KY 40602-0634



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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

)	
)	
)	
)	CASE NO.
)	2002-00475
)	
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)))))))

ORDER

This matter arising upon the motion of Kentucky Industrial Utility Customers, Inc. ("KIUC"), filed January 16, 2003, for full intervention, it appearing to the Commission that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

IT IS HEREBY ORDERED that:

- 1. The motion of KIUC to intervene is granted.
- 2. KIUC shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.
- 3. Should KIUC file documents of any kind with the Commission in the course of these proceedings, it shall also serve a copy of said documents on all other parties of record.

Done at Frankfort, Kentucky, this 27th day of January, 2003.

By the Commission

ATTEST:

Evecutive Director